

# Village of Rochester

300 W. Spring Street  
P.O. Box 65  
Rochester, WI 53167

(262) 534-2431 Phone  
(262) 534-4084 Fax  
email: vrochstr@wi.rr.com  
website: <http://rochesterwi.us>

Reflections of  
the Past...



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**AGENDA**  
**VILLAGE OF ROCHESTER**  
**VILLAGE BOARD MEETING**  
**MONDAY, APRIL 13, 2015**  
**7:00 P.M.**

**ROCHESTER VILLAGE HALL, 300 W. SPRING ST., ROCHESTER, WI**

1. **Roll Call by Village Clerk: (Village President Paul Beere will be absent).**  
Village Trustees: Gary Beck, Chris Bennett, Ed Chart, Russ Kumbier, Chris Johnson, Mike Weinkauf
2. **Pledge of Allegiance**
3. **Correction or approval of March 23, 2015 minutes**
4. **Period of Public Comment for Pre-Registered Citizens.**  
*Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this municipality that citizens be pre-registered to present comments or suggestions to the Village Board. Registration forms will be available at the meeting and must be turned in to the Village Clerk prior to the start of the meeting. Pre-registered Citizens will be called by name by the Village President and are subject to a three minute time period, per person, with time extensions granted at the Village Board's discretion. Be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments.*
5. **Department Reports**
  - A. **Sheriff's Department**
    1. **Activity Report**
    2. **Communication or directives for upcoming quarter**
  - B. **Engineering Department**
    1. **Activity Report**
    2. **Communication or directives for upcoming month**
6. **Plan Commission Recommendation: Extraterritorial Plat Review: Dover Ridge Preliminary Plat**  
Proposed Land division to create sixteen (16) lot residential development on the south side of Washington Avenue, approximately 1,320 feet west of Sharp Road  
Owners: Dover Farms, LLC
7. **First Reading: Ordinance #2015-1 "Amending Chapter 35 of the Municipal Code of the Village of Rochester to Allow Certain Setback Modifications to Accommodate Disabled Persons and to Allow Animal Training as a Conditional Use in Agricultural Districts; and Amending Chapter 30 to Require Zoning Review of Land Divisions Not Subject to CSM or Plat Requirements"**
8. **Resolution #2015-7 "A Proclamation of the Village of Rochester, Wisconsin, Acknowledging the Racine County Sheriff's Department"**
9. **Resolution #2015-8 "Resolution by the Village of Rochester Board to amend the 2015 Budget"**
10. **Application for Operator's License: Aileen Madden**
11. **Legislative Update: Assembly Representative Robin Vos**
12. **Service Acknowledgements:**
  - a. **Outgoing Village President Paul Beere: 12 years of service**
  - b. **Re-elected Village Trustee Gary Beck: 40 years of service**

13. Correspondence:

- A. Transmittal of Resolution 2014-127: Racine County
- B. Severe Weather Reminders: Racine County Emergency Management

14. Committee/ Representative Reports:

- A. Ordinance Committee
  - 1. Report on discussion and action taken at previous meetings and future agenda items.  
Next meeting: April 20, 2015
- B. Rochester Fire and Rescue Company Executive Board
  - 1. Report on discussion and action taken at previous meetings and future agenda items.  
Next meeting: May 4, 2015
- C. Central Racine County Health Department
  - 1. Report on discussion and action taken at previous meetings and future agenda items.  
Next meeting: May 21, 2015
- D. Honey Lake Protection and Rehabilitation District Board
  - 1. Report on discussion and action taken at previous meetings and future agenda items.  
Next meeting: April 21, 2015
- E. Finance Committee
  - 1. Review of Monthly Disbursements and Cash Sheet
  - 2. Board Action

15. Adjourn

Betty Novy, Clerk/Treasurer

Posted: April 9, 2015

*-It is possible that members and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*

*-Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Village Hall at 262-534-2431.*

*Next Meeting: Monday, April 27, 2015*