

# Village of Rochester

300 W. Spring Street  
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Reflections of  
the Past...



Visions of  
the Future

## AGENDA

**VILLAGE OF ROCHESTER**

**VILLAGE BOARD**

**MONDAY, MARCH 9, 2015**

**7:00 P.M.**

**ROCHESTER VILLAGE HALL, 300 W. SPRING ST., ROCHESTER, WI**

1. **Roll Call: Village President: Paul Beere**  
**Village Trustees:**  
Gary Beck, Chris Bennett, Ed Chart, Chris Johnson, Russ Kumbier, Mike Weinkauf
2. **Pledge of Allegiance**
3. **Correction or approval of February 9, 2015 minutes**
4. **Period for Public Comment for Pre-Registered Citizens:**  
*Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this municipality that citizens be pre-registered to present comments or suggestions to the Village Board. Registration forms will be available at the meeting and must be turned in to the Village Clerk prior to the start of the meeting. Pre-registered Citizens will be called by name by the Village President and are subject to a three minute time period, per person, with time extensions granted at the Village Board's discretion. Be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments.*
5. **Department Reports**
  - A. **Rochester Volunteer Fire & Rescue Company**
    1. **Report on activities**
    2. **Communication or directives for upcoming quarter**
  - B. **Sheriff's Department**
    1. **Prior month activities**
    2. **Communication or directives for upcoming month**
  - C. **Public Works Department**
    1. **Report on activities**
    2. **Communication or directives for upcoming month**
  - D. **Engineering Department**
    1. **Report on activities**
    2. **Communication or directives for upcoming month**
  - E. **Zoning Department**
    1. **Report on activities**
    2. **Communication or directives for upcoming quarter**
  - F. **Building Inspection Department**
    1. **Report on activities**
    2. **Communication or directives for upcoming quarter**
6. **Application for Class "A" Liquor & Beer, Cigarette, Soda and Operator's Licenses**  
Bhagvati Foods, LLC; Agent: Jagdishkumar Patel; Premises: 2819 Beck Drive

7. **Plan Commission Recommendation: Application for Certified Survey Map Approval for a land division to create two (2) lots, consisting of 2.12 acres and 18.26 acres, on the south side of Washington Avenue, approximately 117' east of Heritage Road. Owners: Gary, Dean, Laurel, and Joyce Schrader/ Applicant: Dean Schrader**
8. **Request for Amendment to Chapter 35, Planning & Zoning, Section 35-21G.10.f.(5)(c)[3][a] requiring a minimum 80,000 square foot site for the sale of fireworks/ Vince Siegel, Owner: American Fireworks & Novelties**
9. **Plan Commission Recommendation: Proposed amendment to Chapter 35, Planning & Zoning, section 35-180 (B) "Yards" to allow a nonconforming building addition projection, such as a wheelchair ramp, when needed to allow reasonable accommodation to allow ingress/egress by a handicapped or disabled person**
10. **Plan Commission Recommendation: Proposed amendment to Chapter 30, Land Division, section 30-61 "Certified Survey Map Required" to include a requirement that all land divisions creating parcels greater than thirty-five (35) acres in size be reviewed by the zoning administrator to ensure compliance with applicable zoning codes**
11. **Public Works Committee Recommendation: Application for Kennel License to keep up to seven dogs: William and Sharon Monnin, 906 N. Browns Lake Drive**
12. **Public Works Committee Recommendation: Application for Kennel License to keep up to fifteen dogs: Jim and Nancy Andersen, 28815 Washington Avenue**
13. **Public Works Committee Recommendation and Possible Award of Work: Spruce Tree Removal at 205 W. Main Street**
14. **Finance Committee Recommendation: Advance Equipment Purchase to Refurbish Fire Truck**
15. **Finance Committee Recommendation: Resolution 2015-5 to Amend 2015 Per Diem Meeting Compensation rates**
16. **Second Reading and Possible Adoption: Amendment to Rules and By-Laws of the Village Board to establish Second Monthly Meeting**
17. **Village Assessor Recommendation: Resolution 2015-6 Opposing County Assessment**
18. **Set Date for Assessment Board of Review**
19. **Parcel Ownership Inquiry: Parcel #176031909014002 / Seidel Drive**
20. **Application for Operator's Licenses: Breanna Toy**
21. **Submitted for Approval and Corrections: Spring Newsletter**
22. **Correspondence:**
  - A. **Village of Waterford: Notice of Application of Permanent Annual Winter Drawdown of Fox River**
  - B. **Town of Waterford: Notice of March 31, 2015 Super Board Meeting**
23. **Committee Reports:**
  - A. **Public Works Committee**
    1. **Report on discussion and action taken at previous meetings; future agenda items.**
    1. **Next Meeting: March 23, 2015**
  - B. **Ordinance Committee**
    1. **Set Meeting Date to Discuss House Number, Land Division, and Zoning Ordinance Amendments**
  - C. **Rochester Fire and Rescue Company Executive Board**
    1. **Report on discussion and action taken at previous meetings and future agenda items.**
    1. **Next meeting: March 2, 2015**
  - D. **Central Racine County Health Departments**
    1. **Report on discussion and action taken at previous meetings; future agenda items.**
    1. **Next Meeting: March 19, 2015**

- E. Honey Lake Protection and Rehabilitation District Board
  - 1. Report on discussion and action taken at previous meetings and future agenda items  
Next Meeting: March 17, 2015
- F. Finance Committee
  - 1. Review of Monthly Disbursements and Cash Sheet
  - 2. Board Action

**24. Adjournment.**

Betty Novy, Clerk/Treasurer

Posted: March 5, 2015

*It is possible that members and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*

*Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Village Hall at 262-534-2431*

*Next Meeting Date: March 23, 2015*