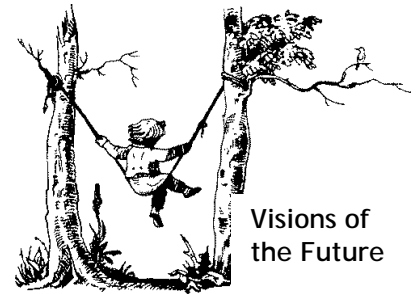


# Village of Rochester

300 W. Spring Street  
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Rochester, WI 53167

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Reflections of  
the Past...



Visions of  
the Future

## AGENDA

VILLAGE OF ROCHESTER

### VILLAGE BOARD MEETING

MONDAY, NOVEMBER 9, 2015

7:00 P.M.

**ROCHESTER VILLAGE HALL, 300 W. SPRING ST., ROCHESTER, WI**

1. **Roll Call by Village President: Ed Chart**  
**Village Trustees: Nick Ahlers, Gary Beck, Chris Bennett, Russ Kumbier, Chris Johnson, Mike Weinkauf**
2. **Pledge of Allegiance**
3. **Correction or approval of October 26, 2015 minutes**
4. **Period of Public Comment for Pre-Registered Citizens.**  
*Please be advised per State Statute Section 19.84(2), information will be received from the public. It is the policy of this municipality that citizens be pre-registered to present comments or suggestions to the Village Board. Registration forms will be available at the meeting and must be turned in to the Village Clerk prior to the start of the meeting. Pre-registered Citizens will be called by name by the Village President and are subject to a three minute time period, per person, with time extensions granted at the Village Board's discretion. Be further advised that there may be limited discussion on the information received; however, no action will be taken under public comments.*
5. **Department Reports**
  - A. **Sheriff's Department**
    1. **Activity Report**
    2. **Communication or directives for upcoming quarter**
6. **Plan Commission Recommendation: Application for a conditional use permit to create three (3) multi-tenant commercial units within an existing commercial building at 203 W. Main Street, Owners/ Applicants: Dale and Jennifer Degroot**
7. **Plan Commission Recommendation: Application for a conditional use permit to create four (4) multi-tenant commercial units and a second-story residential unit within an existing commercial building at 101 N. Front Street Owners/Applicants: Brian & Ann Popp**
8. **Discuss Concerns regarding Consolidation of Services: Rochester Fire Company**
9. **Request to refund warranty deposit for Stoneridge Subdivision: Ed Stone**
10. **Finance Committee Recommendation: Resolution #2015-14 by the Village of Rochester Board to amend the 2015 Budget**

11. Finance Committee Recommendation: 2016 Stormwater Utility Budget
12. Accept resignation of Dennis Jacobson; Request authorization to hire new custodian
13. Review & Discussion: 2016 Village General Budget (Reminder: Hearing November 16 at 7:00 p.m.)
14. Correspondence:
  - A. Transmittal of Proposed Legislation: Southeastern Wisconsin Fox River Commission
  - B. Transmittal of Accounts Receivable Balances: Rochester Volunteer Fire & Rescue
  - C. Vision 2050 Newsletter: Southeastern Wisconsin Regional Planning Commission
15. Committee/ Representative Reports:
  - A. Ordinance Committee
    1. Report on discussion and action taken at previous meetings and future agenda items. Next meeting: TBD
  - B. Rochester Fire and Rescue Company Executive Board
    1. Report on discussion and action taken at previous meetings and future agenda items. Next meeting: December 7, 2015
  - C. Central Racine County Health Department
    1. Report on discussion and action taken at previous meetings and future agenda items. Next meeting: November 19, 2015
  - D. Honey Lake Protection and Rehabilitation District Board
    1. Report on discussion and action taken at previous meetings and future agenda items. Next meeting: November 17, 2015
  - E. Finance Committee
    1. Review of Monthly Disbursements and Cash Sheet
    2. Board Action
16. Adjourn

Betty Novy, Clerk/Treasurer

Posted: November 6, 2015

*-It is possible that members and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.*

*-Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, please contact the Village Hall at 262-534-2431.*

*Next Meeting: November 23, 2015*