

**VILLAGE OF ROCHESTER  
PLAN COMMISSION**

300 W. Spring Street, P.O. Box 65, Rochester, WI 53167-0065  
(262) 534-2431 FAX (262) 534-4084

**PUBLIC HEARING & COMMITTEE MEETING AGENDA**

**Monday, June 6, 2016 - 7:00 p.m.**

**Rochester Village Hall, 300 W. Spring St., Rochester, WI**

**Roll Call: Mike Weinkauff (Chairperson), Paul Beere, Ed Chart, Maureen Eckert, Patricia Gerber, Tom Rowntree, Mark Tamblyn**

**Correction or approval: May 2, 2016 Minutes**

**Public Hearings:** *(Be advised it is necessary to register in advance of the public hearing in order for your comments to be heard. Registration forms are available at the meeting and must be turned in to the Plan Commission Secretary prior to the start of the hearing. Pre-registered Citizens will be called by name by the Plan Commission Chairperson and are subject to a three minute time period, per person, with time extensions granted at the Plan Commission's discretion.)*

**1. None.**

**Action Items:**

- 1. Request for Conceptual Plan review to create four (4) lots and convert Hunters Trail from a private road to a public road, located on the west side of N. Browns Lake Drive, approximately 863' feet north of Vergon Drive  
Parcel Ids. # 176031915004010 & 176031915004020  
Owner: General Secretariat of the Franciscan Fathers Missions**
- 2. Application for Architectural Control review for the renovation of the exterior of the building at the Burger King site, 2723 Beck Drive  
Parcel Id. #176031901021000  
Owner: Waterford-LB LLC**
- 3. Adjourn.**

**Betty J. Novy, MMC CMTW WCPC,  
Plan Commission Secretary**

**Posted: June 3, 2016**

***\* It is possible that members and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.***

***\* Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information, or to request this service, please contact the Village Hall at 262-534-2431***

**Next Regular Meeting: Thursday, July 7, 2016\*\***

**\*\*on a date other than regularly scheduled.**